



Women's Council of REALTORS®  
South Orange County Chapter  
Proudly Presents:

**Education is the Key to  
Staying On Top!**  
**Learn About the New DRE Regulations  
& Education Updates from  
Duane Gomer!**

Why are Realtors losing their licenses? What are the Newest DRE Regulations? Join Our Esteemed Speaker and Resident Real Estate Guru Duane Gomer for an informative seminar and update.

**DATE: Friday, Sept. 17, 2010**

**TIME: 11:30 am to 1.30 pm**

**VENUE:** Marbella Country Club  
30800 Golf Club Drive  
San Juan Capistrano, CA (No Jeans Please)

**COST:** \$25 for WCR Member  
\$30 Non-Members & Guests  
*A reservation made is a reservation paid  
Only prepaid reservation are GUARANTEED*

**\*\* Book early to avoid disappointment**

**\*\*Save the Date\*\***

**Meet the Candidates!**

**Who are the Candidates for the November Ballot? Join WCR for an opportunity to meet your local candidates, learn about the important issues, and become an informed voter.**

**Friday, October 15, 2010**

**TIME:** 11:30 am to 1.30 pm

**VENUE:** Marbella Country Club  
30800 Golf Club Drive  
San Juan Capistrano, CA (No Jeans Please)

**COST:** \$25 for WCR Member  
\$30 Non-Members & Guests  
*A reservation made is a reservation paid  
Only prepaid reservation are GUARANTEED*

**Why should YOU join Women's Council of REALTORS®?**

- Increased business through quality networking
- Smoother transactions because you KNOW the other agent
- Referral business from agents in other States
- Top Speakers offering exceptional education and statistics
- Workshops to help you GROW your business
- Webinars, techinars, conferences and seminars to extend your reach and increase your knowledge

**Women's Council of REALTORS® - YOUR helping hand when you need answers!**

**Information you need to make the reservation: Secure e-FAX TO: 949-643-6034 or call (949) 280-5090**

Charge my:  Visa  Master Card  
 \$25 for WCR Members  \$30 for Non-Members & Guest

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name \_\_\_\_\_ Card Security No. \_\_\_\_\_ Phone No: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ *Please Check Here If You'd Prefer a Vegetarian Meal*

**Visit our website at [www.WCRSOUTHORANGECOUNTY.COM](http://www.WCRSOUTHORANGECOUNTY.COM) for exciting real estate tools, tips and tricks!**

A **BIG** 'Thank You' to our valued Sponsors:

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